

Q4. (a) "न्यायपूर्ण और अन्यायपूर्ण की अवधारणा प्रासंगिक है। एक साल पहले जो न्यायपूर्ण था, आज के संदर्भ में वह अन्यायपूर्ण हो सकता है। न्याय-हत्या को रोकने के लिए बदलते संदर्भ पर लगातार नज़र रखी जानी चाहिए।"
उपर्युक्त कथन का समुचित उदाहरणों सहित परीक्षण कीजिए।

(उत्तर 150 शब्दों में दीजिए) 10

"The concept of Just and Unjust is contextual. What was just a year back, may turn out to be unjust in today's context. Changing context should be constantly under scrutiny to prevent miscarriage of justice."

Examine the above statement with suitable examples.

(Answer in 150 words)

(b) "मामले के सार को नज़रअंदाज करके रूप के प्रति अधिकारी आसक्ति का परिणाम अन्याय होता है। एक समझदार सिविल सेवक वह है जो ऐसी जानिकता को नज़रअंदाज करता है और मर्ज्ये इरादे से काम करता है।"
उपर्युक्त कथन का समुचित उदाहरणों सहित परीक्षण कीजिए।

(उत्तर 150 शब्दों में दीजिए) 10

~~Out of~~ ~~view~~ Mindless addiction to Form, ignoring the Substance of the matter, results in rendering of injustice. A perceptive civil servant is one who ignores such literalness and carries out true intent.

Examine the above statement with suitable illustrations.

(Answer in 150 words)

Q5. (a) 'आचार संहिता' और 'नैतिक संहिता' लोक प्रशासन में मार्गदर्शन के स्रोत हैं। आचार संहिता पहले से ही क्रियान्वित है जबकि नैतिक संहिता अभी तक लागू होना चाही है। शासन में सत्यनिष्ठा, ईमानदारी और पारदर्शिता बनाए रखने के लिए एक उपर्युक्त आदर्श नैतिक संहिता का सुझाव दीजिए।

(उत्तर 150 शब्दों में दीजिए) 10

"The 'Code of Conduct' and 'Code of Ethics' are the sources of guidance in public administration. There is code of conduct already in operation, whereas code of ethics is not yet put in place. Suggest a suitable model for code of ethics to maintain 'integrity, probity and transparency' in governance."

(Answer in 150 words)

(b) नए कानून भारतीय न्याय संहिता (बीएनएस) की आत्मा भारतीय संस्कृति और लोकाचार पर आधारित न्याय, समानता और निष्पक्षता है। वर्तमान न्यायिक प्रणाली में दंड के सिद्धांत से न्याय की ओर बढ़े बदलाव के आलोक में इस पर चर्चा कीजिए।

(उत्तर 150 शब्दों में दीजिए) 10

~~The soul of the new law, Bharatiya Nyaya Sanhita (BNS) is Justice, Equality and Impartiality based on Indian culture and ethos. Discuss this in the light of major shift from a doctrine of punishment to justice in the present judicial system.~~

(Answer in 150 words)

F295 2013 Question Paper

Francesco Pastore

F295 2013 Question Paper:

The Youth Experience Gap Francesco Pastore, 2014-08-25 The education to work transition of young people is key to a successful work life and to fight youth unemployment. The book provides an impressive outline of the facts and convincing insights of the potential causes. This offers a large and broader audience help to adjust properly to achieve a better life. Klaus F. Zimmermann, IZA, Bonn, Germany. This work points to the youth experience gap as a key concept to explain the meager employment opportunities and earnings many young people face. The transition from education to work remains a long dark tunnel around the world. However, this book shows that there are striking differences between countries in Germany: the young people of today are no worse off than their adult counterparts, while in Southern European and Eastern European countries they fare 3 through 4 times worse. The current economic and financial crisis has further exacerbated the situation for young people in many advanced economies. Observers are divided as to the optimal design of youth employment policy. Liberalists believe that the market itself should address youth disadvantages. More flexible labor markets should also guarantee greater labor turnover including temporary work so as to allow young people to move from one job to the next until they accumulate the work experience they need to become more employable and find the right career. In contrast, other economists oppose approaches focusing on entry flexibility and temporary work, claiming that the former type helps only the most skilled and motivated target groups, while the latter only allows young people to gather generic not job specific work experience.

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