

# Introduction à la communication organisationnelle

## Chapitre introductif : Sociologie, communication et organisation

Le chercheur se doit de comprendre la société, de la rendre intelligible en dégageant les grandes tendances de notre temps et en discernant les causes des pathologies de notre temps.

Qu'est qui déchire la société ? Quelles sont les structures responsables de ce déchirement dans les sphères de la famille ?

Qu'est ce fait tenir les gens ensemble ? Comment se forme ces associations humaines ?

### 1) Contexte de problématisation de la sociologie : les malaises de la modernité

#### A) L'individualisme

De nos jours les individus s'émancipent des autorités et s'écartent des traditions qui les régnait auparavant, ils vont à la conquête de la modernité.

Le citoyen lambda est à la recherche de sa place dans le monde, du sens qu'il doit donner à sa vie (le monde à un ordre), il recherche un fond normatif pour guider ses horizons moraux.

Cependant on peut aussi tirer l'hypothèse inverse qui avance que le monde n'a pas d'ordre, car les individus ne trouvent plus de but à leur vies. La mélancolie est gagné par la lassitude sociale car il n'a justement pas de point normatif.

- ⇒ La tradition est un cadre intégrateur. Une société sans tradition à du mal à se maintenir. L'individu lambda s'inspire de ces traditions et des légendes normatives. Hors quand on n'a pas de héros pour guider ses normes, c'est plus dur de donner un sens à sa vie.
- ⇒ Les individus se replient sur eux-mêmes et oublient les questions qui relèvent de l'intérêt général.

#### B) La primauté de la raison instrumentale

Renoncement des valeurs au profit de la raison instrumentale. Toujours calculer le rapport prix/bénéfice avant de prendre une décision => Evaluation systématique des moyens pour parvenir à une fin donnée.

#### C) Déinvestissement du politique

**Conséquence de l'individualisme.** Repli des individus dans la sphère privée. L'individu jouit uniquement des plaisirs de sa vie privée. L'individu moderne se sent délié des organisations politiques, ils n'y participent plus. Impuissance dues à cette non-participation à la vie politique.

# Introduction Agrave La Communication E Eacute

**Michal Rosen-Zvi**

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