

Macbeth: Making Meaning Act I

Reviewing the Text

- a. In Scene 1, where do the witches plan to meet again, and why?
"Upon the heath"; "To meet with Macbeth"---(1.1.6-7).
- b. What news about Macbeth does the bloodstained captain bring to the king in Scene 2?
Macbeth has beaten and beheaded Macdonwald and joined Banquo to confront Siward and the Norwegian forces to bring them to terms.
- c. What does the king determine to do for Macbeth? Why?
Give Cawdor's title to Macbeth; to reward him for saving the nation.
- d. What do the witches tell Macbeth and Banquo in Scene 3?
They name Macbeth Thayne of Glamis and Cawdor and "king hereafter." They tell Banquo that he will be "lesser than Macbeth, and greater"; "Not so happy, yet much happier" and that he'll "get kings, though [he] be none."
- e. In what lines do you discover Lady Macbeth's plans for Duncan when he visits the castle?
Possible answers: (1.5.39); (1.5.50); (1.5.58-59); (1.7.61-72)

First Thoughts

1. What are your impressions of Lady Macbeth at the end of Act 1? What is her relationship with Macbeth (beyond being his wife)?
Possible responses: She seems cruel, conniving, ambitious, bossy, devilish, evil, and clever. She and Macbeth seem close because of their intimate greetings; she may be the stronger character in the relationship, judging by the way she manipulates him.

Shaping Interpretations

2. In the very first scene of a play, a dramatist must tell the audience what kind of play they are about to see. What does the brief opening scene of *Macbeth* reveal about the rest of the play? How does the weather reflect the human passions revealed in the rest of the act?
This play may be about darkness and evil or about riddles or paradoxes. The weather reflects the stormy passions that will lead to a murderous plot.
3. How does the witches' prophecy of Macbeth's coming greatness act as a temptation for him?
Possible answer: That the first two prophecies turn out to be true leads Macbeth to contemplate murder to make the third true also (3.2.127-142).
4. Explain the paradox, or the apparently contradictory nature, of the Witches' greeting to Banquo in Scene 3: "Lesser than Macbeth, and greater." How is this paradox true?
The paradox is that the phrase indicates Banquo will be both less than and greater than Macbeth, a seeming contradiction. Students will not know the truth of this until later in the play, but they may guess that it means Banquo will ultimately make greater contributions or receive more honor than Macbeth.

Macbeth Act 2 Scene Study Guide Answers

Charles Merrill

Macbeth Act 2 Scene Study Guide Answers:

Study Guide for Decoding Macbeth Steven Smith,2023-04-03 Decoding Macbeth offers a comprehensive analysis and exploration of William Shakespeare's Macbeth. This book delves into the play's complex themes, its multifaceted characters and its literary techniques and devices, with the aim of providing readers with a deep understanding of the play's meaning and significance. The study guide begins by providing a historical and cultural context for Macbeth, exploring the political and social climate in which the play was written and first performed. It then moves on to an in-depth analysis of the play's major themes, including power's corrupting influence, unchecked ambition's consequences, and the tension between appearance and reality. The study book also offers a detailed exploration of the play's major characters. It examines their psychological complexity, motivations and relationships with one another, to provide readers with a nuanced understanding of these characters and their place in the play. The study guide uses textual evidence and close analysis to support arguments, providing readers with a deep understanding of the play's literary techniques and devices, including Shakespeare's use of iambic pentameter, imagery and symbolism. Decoding Macbeth is a must-read for anyone seeking a deeper understanding of one of Shakespeare's most enduring works.

Purpose-Driven Learning Adam Moreno,2022-07-12 Purpose-Driven Learning advocates that the primary goal of education is to empower our students' innate drive to learn, which can be unlocked through the discovery and development of key social emotional learning skills. This book offers an intentional framework for exploring strategies of inclusion, SEL, and assessment that goes beyond abstract buzzwords. It features heartfelt stories, intriguing research, and effective action steps to inspire and empower teachers and their students to write authentic stories of social emotional well-being and passionate lifelong learning. PDL is a process that can be explored and utilized in any educational context: teachers, coaches, camp directors, faith leaders, parents, and more will all find value in this resource.

[Review Notes and Study Guide to Shakespeare's Macbeth](#) Arthur Gewirtz,1964 [Resources for Teaching Shakespeare: 11-16](#) Fred Sedgwick,2011-08-18 Despite being dead for nearly 400 years, Shakespeare's plays and plots are very much alive in the modern curriculum. For many of those required to study him, however, their enthusiasm is dead and buried. Aimed at those teaching Shakespeare to students aged from 11-16, Fred Sedgwick provides tried and tested lessons accompanied by photocopyable and downloadable resources to enable teachers to develop their practice and inspire their students. This fantastic resource provides lessons to engage and enlighten students and features activities, teaching strategies and schemes informed by current ideas about teaching and learning and the curriculum. Its user-friendly layout is designed to assist busy teachers and the photocopyable material accompanying each activity is also available for download from the companion website.

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Proceedings of the High School Conference of November 1910-November 1931 Horace Adelbert Hollister,1926

Literature and Life ... Edwin Almiron Greenlaw,1927 English Literature for the IB Diploma David James,Nic

Amy,2011-08-04 For students studying the revised Language A Literature syllabus in English for the IB Diploma Written by experienced practising IB English teachers this new title is a clear and concise guide to studying the revised Language A Literature syllabus in English for the IB Diploma Available in print and e book formats it covers all parts of the Language A Literature programme at both Standard and Higher Levels and contains a wide variety of text extracts including works originally written in English and World literature in translation Integrated into the coursebook are information and guidance on assessment Theory of Knowledge opportunities Extended Essay suggestions and activities to help students read think discuss write and present ideas *English in Australia ,2003* **An aid to Shakespearean study** John Jeremiah,1880

Lying and Perjury in Medieval Practical Thought Emily Corran,2018-08-30 Thought about lying and perjury became increasingly practical from the end of the twelfth century in Western Europe At this time a distinctive way of thinking about deception and false oaths appeared in the schools of Paris and Bologna most notably in the *Summa de Sacramentis et Animae Consiliis* of Peter the Chanter This kind of thought was concerned with moral dilemmas and the application of moral rules in exceptional cases It was a tradition which continued in pastoral writings of the thirteenth century the practical moral questions addressed by theologians in universities in the second half of the thirteenth century and in the *Summae de Casibus Conscientiae* of the late Middle Ages Lying and Perjury in Medieval Practical Thought argues that medieval practical ethics of this sort can usefully be described as casuistry a term for the discipline of moral theology that became famous during the Counter Reformation This can be seen in the origins of the concept of equivocation an idea that was explored in medieval literature with varying degrees of moral ambiguity From the turn of the thirteenth century the concept was adopted by canon lawyers and theologians as a means of exploring questions about exceptional situations in ethics It has been assumed in the past that equivocation and the casuistry of lying was an academic discourse invented in the sixteenth century in order to evade moral obligations This study reveals that casuistry in the Middle Ages was developed in ecclesiastical thought as part of an effort to explain how to follow moral rules in ambiguous and perplexing cases **Northwest Journal of Education ,1906** **New York School Journal ,1901** American Education ,1907 Forum and Column Review ,1927

Teaching Shakespeare in the High School Bertrand Evans,1966

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