



**education**

Department of  
Education  
FREE STATE PROVINCE

**PREPARATORY EXAMINATION**

**GRADE 12**

**GEOGRAPHY P2**

**SEPTEMBER 2023**

**MARKS: 150**

**MARKING GUIDELINES**

**These marking guidelines consist of 9 pages.**

# Geography P1 Grade 11 September 2013 Memo

**L Manion**



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