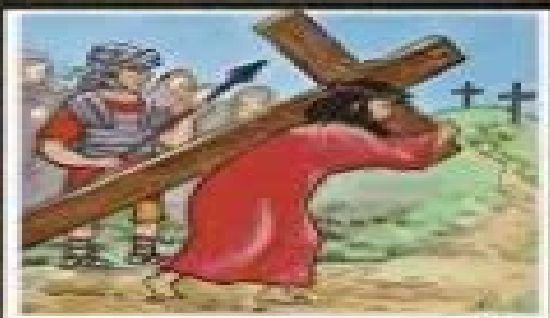
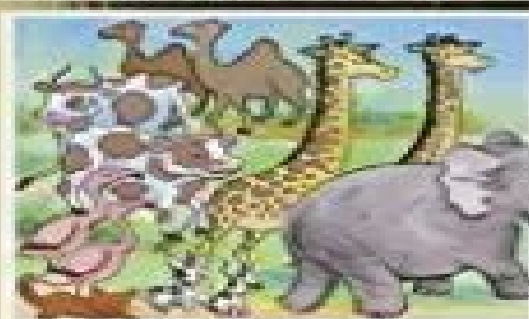
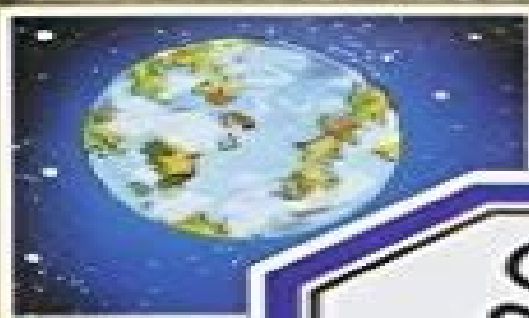


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Émilie Beaumont, David



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L'Apocalypse des animaux (1 Hen 85-90): une propagande militaire? Daniel Assefa, 2007-09-30 For the majority of scholars the Animal Apocalypse is a militant text a piece of pro Maccabean propaganda This text however develops theological reflections that are distinctly different from a justification of an armed struggle Its themes are even incompatible with the Maccabean movement It is impossible to condemn the Second Temple and at the same time mobilise people for a fight in order to purify that very Temple After dealing with text critical issues this work challenges the thesis that the text is military propaganda through the use of narrative and historical approaches The analyses besides proposing a new way of a studying an apocalypse spell out the peculiarity and the significance of the theology of the Animal Apocalypse in connection with the biblical history of Israel and the theology of the Qumran community Revue de l'art chrétien , 1872 **La vie à Paris, 1880, 1881, 1882, 1883, 1884, 1885** Jules Claretie, 1881 *Bulletin de la société archéologique, historique et artistique* *Le vieux papier* Vieux papier (Society : Paris, France), 1908 Some issues include list of members **Guide de l'art chrétien études d'esthétique et d'iconographie par le cte de Grimoüard de Saint-Laurent** , 1872 *RBPH* , 1988

Nouveau dictionnaire de pédagogie et d'instruction primaire Ferdinand Edouard Buisson, 1911 Firma de Tomas Cadavid Restrepo **Medieval Saints in Late Nineteenth Century French Culture** Elizabeth Emery, Laurie

Postlewate,2004-08-02 Legends tales and mysteries featuring saints captivated the French at the end of the nineteenth century As Jean Lorrain pointed out in an 1891 article for the popular weekly Le Courrier Francais the seemingly simple language of the saints lives their noble battles between good and evil and the atmosphere of religious mysticism appealed to many especially those involved in the visual and performing arts Ironically The Third Republic 1870 1940 a regime that claimed to reinforce and institute the secular ideas of the French Revolution was witness to this great popular interest in the saints and religious imagery The eight essays in this work explore the popularity of the saints from the 1850s to the 1920s The essays evaluate the role they played in literature art music science history and politics examine portrayals of the saints lives in both low and high culture from children s literature shadow plays and the popular press to literature opera and theological studies and reveal the prevalence of the saints in fin de siecle France

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