

# OFFICE OF THE MEDICAL EXAMINER

1. Name of Decedent (Last, First, Middle)

2. Body Identified By

3. Age

4. Gender

5. Weight

6. Eyes

7. Hair

8. Height

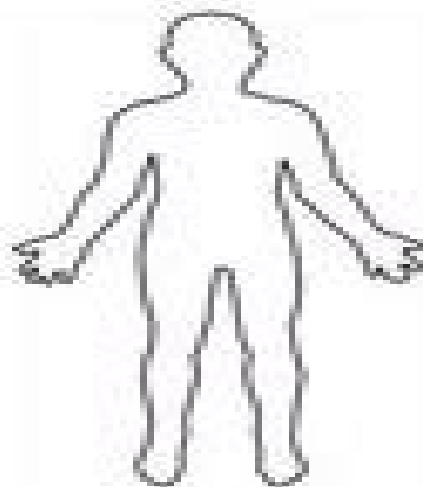
9. Blood Type, Alcohol Content

10. Arrival Date

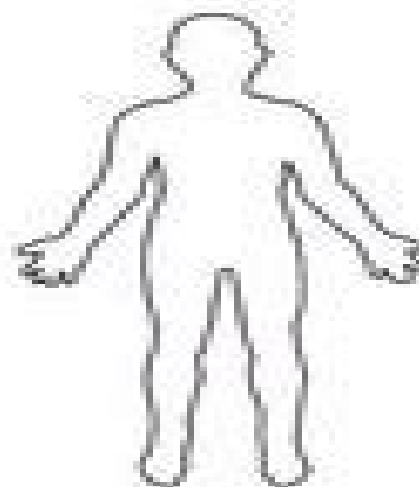
11. Exam Completion Date

12. Non-Fatal Wounds, Distinguishing Features (Scars, Tattoos, Other Features)

13. Pathological Description and Diagnosis



FRONT



BACK

14. Proposed Cause of Death

15. Name of Pathologist, Signature of Pathologist

16. Date and Time of Autopsy

17. File Number

# Empty Autopsy Report

**Stephen Birmingham**



## **Empty Autopsy Report:**

**Case Studies in Drowning Forensics** Kevin Gannon,D. Lee Gilbertson,2018-12-07 When a corpse is found in a body of water authorities generally presume that the manner of death was either an accident or a suicide They do not treat the recovery site as a potential crime scene or homicide so many cases remain unsolved Case Studies in Drowning Forensics investigates the cases of 13 bodies recovered from water in similar circu      *Records and Briefs of the United States Supreme Court* ,1832      Report on Decompression Illness, Diving Fatalities and Project Dive Exploration ,2007      **Reports of Cases Heard and Determined in the Appellate Division of the Supreme Court of the State of New York** New York (State). Supreme Court. Appellate Division,1921      Reports of cases heard and determined in the Appellate Division of the Supreme Court of the State of New York ,1921      *Records & Briefs New York State Appellate Division* ,      The Late John Marquand Stephen Birmingham,1972      Federal Register ,2012-06      *Journal of the Missouri State Medical Association* Missouri State Medical Association,1928      Journal Missouri State Medical Association,1929      San Francisco Municipal Reports ... San Francisco (Calif.),1903      **Supreme Court Appellate Division-Third Department** ,      *Annual Reports of Officers, Boards and Institutions of the Commonwealth of Virginia ...* Virginia,1910      **Reports of the Director of Veterinary Education and Research** ,1927      **The Medical News** ,1904      **Medical News and Abstract** ,1900      *Annual Report Bengal (India). Chemical Examiner's Department*,1916      **Endocrinology** ,1922 Includes references and abstracts      **California. Court of Appeal (5th Appellate District). Records and Briefs** California (State).,      **Reports of the Director** South Africa. Division of Veterinary Services and Animal Industry,1919

## **Empty Autopsy Report** Book Review: Unveiling the Magic of Language

In an electronic era where connections and knowledge reign supreme, the enchanting power of language has are more apparent than ever. Its capability to stir emotions, provoke thought, and instigate transformation is actually remarkable. This extraordinary book, aptly titled "**Empty Autopsy Report**," written by a highly acclaimed author, immerses readers in a captivating exploration of the significance of language and its profound effect on our existence. Throughout this critique, we shall delve into the book is central themes, evaluate its unique writing style, and assess its overall influence on its readership.

<https://www.equityfwd.org/About/Resources/index.jsp/Why%20Retirement%20Planning.pdf>

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### **Empty Autopsy Report Introduction**

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