

MERIDIO'S DAUGHTER

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Meridios Daughter English Edition

Hilary Owen, Cláudia Pazos Alonso



Meridios Daughter English Edition:

Antigone's Daughters? Hilary Owen, Cláudia Pazos Alonso, 2011-02-24 *Antigone's Daughters* provides the first detailed discussion in English of six well known Portuguese women writers working across a wide range of genres Florbela Espanca 1894-1930 Irene Lisboa 1892-1958 Agustina Bessa-Luís 1923 Natália Correia 1923-93 Hélia Correia 1949 and Lídia Jorge 1946 Together they cover the span of the 20th century and afford historical insights into the complex gender politics of achieving institutional acceptance and validation in the Portuguese national canon at different points in the 20th century Although a patrilinear evolutionary model visibly structures national literary history in Portugal to the present day women writers and critics have not generally sought to replace this with a matrilinear feminist counter history The unifying metaphor that the authors adopt here for the purpose of discussing Portuguese women's ambivalent response to female genealogy is the classical figure of Antigone who paradoxically sacrifices her own genealogical continuity in the name of defending family and kinship while resisting the patriarchal pragmatics of state building Should women writers faced with the absence of a female tradition posit a woman-centred place outside the jurisdiction of male genealogy however strategically essentialist that place may be or should they primarily eschew fixed sexual identity to act as unnameable saboteurs undoing the law of patriarchal tradition from within

Two Sides of One River António Medeiros, 2013 Galicia the region in the northwest corner of Spain contiguous with Portugal is officially known as the Autonomous Community of Galicia It is recognized as one of the historical nationalities making up the Spanish state as legitimized by the Spanish Constitution of 1978 Although Galicia and Portugal belong to different states there are frequent allusions to their similarities This study compares topographic and ethnographic descriptions of Galicia and Portugal from the nineteenth and twentieth centuries to understand how the integration into different states and the existence of nationalist discourses resulted in marked differences in the historical representations of these two bordering regions of the Iberian Peninsula The author explores the role of the imagination in creating a sense over the last century and a half of the national being and becoming of these two related peoples *Subject Catalog, 1981* Library of Congress, 1981 *Subject Catalog* Library of Congress,

Daughters of Restlessness Sabine Coelsch-Foisner, Hanna Wallinger, Gerhild Reisner, 1998 **St. Paul Family Catechism**, 1983 **Religious Books 1876-1982**, 1983 **East Africa and Rhodesia**, 1944 *Saint Monica and Her Son Augustine (331-387)* Léon Cristiani, 1994 This fascinating true story could have taken place in North America today rather than in Africa and Italy during the fourth century Every woman who has ever worried and prayed over her loved ones can learn from Monica that constant fervent prayer will be answered perhaps not as quickly as one would like but in God's own time and way **American Book Publishing Record**, 1982-04 **American Women Writers** Taryn Benbow-Pfalzgraf, 2000 These volumes present essays offering critical biographical and bibliographical information on each writer *Subject Catalog, 1979* Library of Congress, 1979 **God and the Problem of Evil** Sister Concetta (D.S.P.), 1980 *The British*

National Bibliography Arthur James Wells, 2006 *Children's Literature Association Quarterly*, 1993 *Middlebury College Magazine*, 1990 *Review of culture*, 2002-10 **Index to the Correspondence of the Foreign Office for the Year** Great Britain. Foreign Office, 1943 *Index to the Correspondence of the Foreign Office* Great Britain. Foreign Office, 1943

Women, Art and Geometry in Southern Africa Paulus Gerdes, 1998 The main objective of the book is to call attention to some mathematical ideas incorporated in the patterns invented by women in Southern Africa An appreciation of these mathematical traditions may lead to their preservation revival and development Use of female art traditional forms has implications in the field of mathematics education

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